

**REQUEST LETTER FOR CONDUCTING TARGETBALL NATIONAL CHAMPIONSHIP**

TO,  
THE SECRETARY GENERAL,  
BHARTIYA TARGETBALL ASSOCIATION (REGD.),  
OFFICE ADDRESS – 119, VISHWA LAXMI NAGAR,  
POST OFFICE –KRISHNA NAGAR,  
DISTRICT – MATHURA,  
STATE – UTTAR PRADESH  
PIN CODE– 281001  
CONTACT NO. – +91 7895564181  
EMAIL – indiantargetball@gmail.com

**SUBJECT:** – REQUEST FOR CONDUCTING \_\_\_\_\_ TARGETBALL  
NATIONAL CHAMPIONSHIP YEAR \_\_\_\_\_.

**Respected Sir**

I \_\_\_\_\_ (NAME OF THE STATE) WANT TO  
CONDUCT \_\_\_\_\_ TARGETBALL NATIONAL  
CHAMPIONSHIP YEAR \_\_\_\_\_ AT \_\_\_\_\_  
VENUE DATED ON \_\_\_\_\_.

I AGREE TO FULL FILL ALL THE TERMS & CONDITION OF BHARTIYA TARGETBALL ASSOCIATION  
(REGD.). IF I AND MY STATE ASSOCIATION WILL NOT FULL FILL THE TERMS & CONDITION OF  
BHARTIYA TARGETBALL ASSOCIATION (REGD.) FOR CONDUCTING THE CHAMPIONSHIP THEN, I  
AGREE TO ACCEPT ALL THE LEGAL ACTION THAT WILL BE TAKEN BY POLICE & BHARTIYA  
TARGETBALL ASSOCIATION (REGD.). I AGREE TO CONDUCT THIS CHAMPIONSHIP BY MY WISH  
NOBODY IS FORCING ME. KINDLY GIVE ME THE PERMISSION TO CONDUCT THIS CHAMPIONSHIP.

I WILL BE THANKFUL TO YOU.

**THANK YOU!**

DATE: - \_\_\_\_\_

SIGNATURE \_\_\_\_\_  
THUMB IMPRESSION \_\_\_\_\_  
NAME \_\_\_\_\_  
DESIGNATION \_\_\_\_\_  
ASSOCIATION NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**-, NOTE , -**

**(IT IS NECESSARY TO SUBMIT THE ORIGINAL COPY ON 10/- GOVERNMENT STAMP PAPER OF REQUEST LETTER  
FOR CONDUCTING TARGETBALL NATIONAL CHAMPIONSHIP AND TERMS CONDITIONS LETTER BY SPEED POST  
/ COURIER BEFORE 45 DAYS OF CONDUCTING THE NATIONAL CHAMPIONSHIP TO BTA OFFICE.)**

FOR ORGANIZING THE NATIONAL COMPETITION, THE ORGANIZER WILL BE GIVEN RS 4000/- PER TEAM BY THE BHARTIYA TARGETBALL ASSOCIATION, WHICH WILL BE IMPLEMENTED FROM THE YEAR 2024-25. IN WHICH HE WILL HAVE TO PROVIDE THE FOLLOWING FACILITIES.

## **TERMS & CONDITIONS FOR CONDUCTIONG TARGETBALL NATIONAL CHAMPIONSHIP**

1. THE NATIONAL COMPETITION WILL BE ORGANIZED IN THE UNIVERSITY, COLLEGE OR SCHOOL CAMPUS ONLY. IF HE DOES IT AT A DIFFERENT PLACE, HE WILL FIRST HAVE TO TAKE WRITTEN PERMISSION FROM THE BHARTIYA TARGETBALL ASSOCIATION.
2. THE COMPETITION WILL BE FOR 4 DAYS IN WHICH FOOD IS MANDATORY FOR 3 DAYS OF STAY. IT IS TO BE GIVEN FROM DINNER ON THE FIRST DAY TILL LUNCH ON THE LAST DAY.
3. IT IS NECESSARY TO SUBMIT THE ORIGINAL COPY ON 10/- GOVERNMENT STAMP PAPER OF REQUEST LETTER FOR CONDUCTING TARGETBALL NATIONAL CHAMPIONSHIP AND TERMS CONDITIONS LETTER BY SPEED POST / COURIER BEFORE 45 DAYS OF CONDUCTING THE NATIONAL CHAMPIONSHIP TO BTA OFFICE.
4. IT WILL BE MANDATORY FOR THE ORGANIZER TO WRITE AND NOTARIZE THE TERMS AND CONDITIONS SET BY THE BHARTIYA TARGETBALL ASSOCIATION FOR ORGANIZING THE NATIONAL COMPETITION ON A STAMP PAPER WORTH RS 10, 45 DAYS BEFORE THE COMPETITION.
5. THE VENUE OF THE EVENT WILL HAVE TO BE INSPECTED ONE MONTH BEFORE THE NATIONAL COMPETITION. THE ORGANIZER OF THE INSPECTION WILL BE GIVEN A T.A. 3 AC CLASS AND D.A. 2000/- WILL HAVE TO BE PAID PER DAY.
6. THE VENUE AND FACILITIES SHOWN BY THE ORGANIZER ONE MONTH IN ADVANCE SHOULD REMAIN THE SAME DURING THE COMPETITION.
7. IF ANY ORGANIZING SECRETARY DOES NOT PROVIDES THE PRESCRIBED FACILITIES AT THE TIME OF THE NATIONAL COMPETITION, THEN THE AMOUNT GIVEN BY THE BHARTIYA TARGETBALL ASSOCIATION WILL NOT BE GIVEN TO HIM AND HE WILL BE FORCED TO TAKE ACTION AGAINST HIM IN THE POLICE STATION OF THAT TIME.
8. PROPER ARRAGEMENT OF THE POLICE & ADMINISTRATORS.
9. BEFORE THE ORGANIZING ANY NATIONAL COMPETITION, THE ORGANISER WILL HAVE TO DEPOSIT RS.-21000/- AS SECURITY MONEY TO THE BHARTIYA TARGETBALL ASSOCIATION. THIS AMOUNT WILL BE RETURNED AFTER THE COMPETTITION COMPLETED.
10. WRITTEN PERMISSION OF THE OWNER OF THAT PLACE WHERE THE CHAMPIONSHIP WILL BE HELD. GIVE THAT WRITTEN PERMISSION COPY TO THE BHARTIYA TARGETBALL ASSOCIATION (REGD.).  
IT IS MANDATORY TO INFORM BY THE WRITTEN NOTICE NEAREST POLICE STATION AND GIVE THAT WRITTEN PERMISSION COPY TO THE BHARTIYA TARGETBALL ASSOCIATION.
11. THE VENUE AND FACILITIES SHOWN BY THE ORGANIZER ONE MONTH IN ADVANCE SHOULD REMAIN THE SAME DURING THE COMPETITION.
12. THE AMOUNT GIVEN TO THE ORGANIZER WILL BE DEPOSITED IN THE ACCOUNT OF HIS STATE ASSOCIATION ONLY.
13. AFTER ORGANIZING THE NATIONAL TOURNAMENT OF TARGETBALL GAME BY THE STATE ASSOCIATION, THE FINANCIAL ASSISTANCE GIVEN BY THE BHARTIYA TARGETBALL ASSOCIATION WILL BE SENT TO THE ACCOUNT OF THE STATE ASSOCIATION ITSELF AND THE REGISTERED BILL FOR THE USE OF THE AMOUNT SENT WILL BE SENT TO THE BHARTIYA TARGETBALL ASSOCIATION WILL BE NAMED AFTER IN THE EVENT OF NON-PAYMENT OF THE BILL, THE FINANCIAL ASSISTANCE AMOUNT WILL NOT BE GIVEN TO THE STATE ASSOCIATION.
14. ALL THE FINANCIAL HELP FROM BTA WILL BE GIVEN AFTER THE CHAMPIONSHIP BEFORE CHAMPIONSHIP AND DURING CHAMPIONSHIP NOT A SINGLE TYPE OF MONEY WILL BE GIVEN TO ORGANIZER.
15. IT WILL BE MANDATORY TO GIVE THE BALL TO BE USED DURING THE MATCH TO THE ORGANIZER. IT IS MANDATORY TO HAVE AT LEAST 5 BALLS ON EACH COURT.

SIGNATURE & THUMB PRINT  
GENERAL SECRETARY

SIGNATURE & THUMB PRINT  
PRESIDENT

SIGNATURE & THUMB PRINT  
TREASURER

16. IT WILL BE MANDATORY TO GIVE THE QUALIFIED REFEREE FOR THE NATIONAL CHAMPIONSHIP. IT IS MANDATORY TO HAVE AT LEAST 5 REFEREE.
17. MEDICAL FACILITIES WILL BE PROVIDED BY THE TEAM ITSELF.
18. IT IS NECESSARY TO HAVE PROPER VOLUNTEERS ON THE GROUND. IF NOT, THEN ANYONE DOING ANY WORK WILL BE CALLED FROM OUTSIDE AND THEY WILL BE MADE TO DO THE WORK, FOR WHICH AN AMOUNT OF RS 1000/- WILL BE DEDUCTED PER DAY.
19. 2 DAYS BEFORE THE COMPETITION, 2 MEMBERS OF THE ORGANIZER COMMITTEE OR TECHNICAL COMMITTEE WILL ARRIVE FIRST, WHOSE ACCOMMODATION AND FOOD WILL HAVE TO BE PAID BY THE ORGANIZER.
20. IT WILL BE MANDATORY FOR PLAYERS TO HAVE A MATTRESS FOR SLEEPING IN THEIR ROOM. IT IS MANDATORY FOR A TEAM TO HAVE AT LEAST 10 MATTRESSES. THERE WILL BE ONLY 12 PLAYERS, ONE COACH AND ONE MANAGER IN ONE ROOM.
21. AC FOR SECRETARY OF STATE A ROOM WILL BE GIVEN WHICH SHOULD HAVE BATHROOM FACILITIES ALONG WITH IT. ONLY SECRETARIES OF TWO STATES SHOULD STAY IN A ROOM. NOT MORE THAN TWO PEOPLE SHOULD BE PRESENT IN THE ROOM.
22. IT SHOULD BE MANDATORY FOR THE FEDERATION TO ARRANGE 2 ROOMS WITH FOOD IN AT LEAST 3 STAR HOTELS.
23. FACILITY TO STAY IN THE COMPETITION WILL BE AVAILABLE FROM 10 AM ON THE FIRST DAY TO 05 PM ON THE LAST DAY, AFTER WHICH THE ORGANIZER WILL NOT HAVE ANY RESPONSIBILITY.
24. NO MATTER HOW FAR AWAY THE COMPETITION IS FROM THE RAILWAY STATION, THE TEAM WILL BE RESPONSIBLE FOR ITS OWN TRANSPORTATION.
25. THE ORGANIZER WILL HAVE TO PROVIDE MAP CHARTS OR HELPLINE NUMBERS OF VOLUNTEERS TO REACH THE PLACE SO THAT NO ONE FACES ANY PROBLEM IN COMMUTING.
26. THE ORGANIZER WILL HAVE TO GIVE INFORMATION ABOUT THE PERSON TAKING RESPONSIBILITY FOR THE FOLLOWING DEPARTMENTS 15 DAYS IN ADVANCE –  
ACCOMMODATION INCHARGE –  
FOOD INCHARGE –  
GROUND INCHARGE –  
TRANSPORT INCHARGE –
27. THERE SHOULD BE LIGHTING ARRANGEMENTS ON AT LEAST TWO GROUNDS.
28. THERE SHOULD BE SEPARATE WASHROOMS FOR MEN AND WOMEN ON THE FIELD.
29. IT IS MANDATORY TO HAVE PROPER OPENING AND CLOSING CEREMONY.
30. FOOD - IF THE COMPETITION IS ORGANIZED ANYWHERE OTHER THAN THE SOUTHERN STATES, IT IS MANDATORY TO HAVE SOUTHERN FOOD FOR AT LEAST 2 DAYS.
31. FOOD - IF THE COMPETITION IS ORGANIZED ANYWHERE OTHER THAN THE SOUTHERN STATES, IT IS MANDATORY TO HAVE SOUTHERN FOOD FOR AT LEAST 2 DAYS.
32. IT IS MANDATORY TO PROVIDE TEA, WATER, COLD DRINKS AND SNACKS TO THE REFEREES FROM TIME TO TIME DURING THE MATCH. IF THE REFEREES DO NOT GET THIS, THEN AN AMOUNT OF RS 1000/- PER DAY WILL BE DEDUCTED FROM THE ORGANIZER AND THE FEDERATION ITSELF WILL PROVIDE THEM THIS FACILITY.
33. PROPER WATER FACILITY WILL BE MANDATORY FOR THE PLAYERS ON THE FIELD.
34. **FOOD-**

S.N.	BREAKFAST MENU	LUNCH MENU	DINNER MENU
1.	BANANA-1, TEA, LOCAL DISH (IT IS MANDATORY TO CHANGE THE LOCAL DISH DAILY)	DAAL, ROTI, VEGETABLE, RICE (IT IS MANDATORY TO CHANGE DAAL AND VEGETABLE DAILY)	DAAL, ROTI, VEGETABLE, RICE (IT IS MANDATORY TO CHANGE DAAL AND VEGETABLE DAILY)

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35. THE PRIZE LIST USED IN A NATIONAL COMPETITION IS AS FOLLOWS –

S.N.	NAME	QTY.	SIZE
1.	WINNER TROPHY	03	90 CM LENGTH 20 CM HEIGHT
2.	RUNNER TROPHY	03	80 CM LENGTH 20 CM HEIGHT
3.	THIRD PLACE TROPHY (COMBIND)	06	70 CM LENGTH 20 CM HEIGHT
4.	GOLD MEDAL WITH DIE	39	GOOD QUALITY
5.	SILVER MEDAL WITH DIE	39	GOOD QUALITY
6.	BRONZE MEDAL WITH DIE	78	GOOD QUALITY
7.	BEST SHOOTER PLAYER'S TROPHY	03	30 CM LENGTH 10 CM HEIGHT
8.	BEST DIAMOND PLAYER'S TROPHY	03	30 CM LENGTH 10 CM HEIGHT
9.	FEDERATION MEMBERS MOMENTO IN OPENING CEREMONY	02	VERY GOOD QUALITY
10.	FEDERATION MEMBERS MOMENTO IN CLOSING CEREMONY	02	VERY GOOD QUALITY

36. IF THE ORGANIZING SECRETARY WILL CANCEL / POSTPONED / PRE-POSTPONED THE TOURNAMENT BEFORE THE 45 DAYS OF THE DATE OF THE TOURNAMENT THEN THE ORGANIZING SECRETARY HAVE TO PAY THE CANCELLATION CHARGES OF THE TEAMS, OFFICIAL & BTA MEMBERS THAT HAVE BEEN BOOK THE TICKETS OF THE TRAIN OR FLIGHT.
37. IF THE ORGANIZING SECRETARY WILL CANCEL / POSTPONED / PRE-POSTPONED THE TOURNAMENT BEFORE THE 45 DAYS OF THE DATE OF THE TOURNAMENT THEN THE ORGANIZING SECRETARY HAVE TO PAY THE CANCELLATION CHARGES (50000/-) FOR THE BTA AS PUNISHMENT.
38. ORGANIZER HAS TO PROVIDE FOODING AND ACCOMMODATION FACILITY FOR THE OBSERVER BEFORE 02 DAYS OF THE TOURNAMENT.
39. IF THE SIGNATURE AND THUMB PRINT ON THIS ANNEXURE FOUND TO BE UNTRUE THAN IF ANY CIRCUMSTANCES HAPPEN THIS IS THE FULL RESPONSIBILITY OF THE PERMISSION HOLDERS. BTA OFFICE BEARERS ARE NOT RESPONSIBLE FOR THIS.
40. AT THE TIME OF NATIONAL COMPETITION IF YOU WANT TO CALL THE PRESIDENT AND SECRETARY GENERAL OF BHARATIYA TARGETBALL ASSOCIATION THEN YOU WILL HAVE TO PAY HIS TRAVELING CHARGE WHICH WILL BE OF FLIGHT OR FIRST AC TRAIN.

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### ACCOMODATION FACILITIES

1. ACCOMMODATION FOR WOMEN'S PLAYER WITH MATTRESS.
2. ACCOMMODATION FOR MEN'S PLAYER WITH MATTRESS.
3. ACCOMMODATION FOR TEAM COACHES AND MANAGERS WITH MATTRESS.
4. ACCOMMODATION FOR STATE SECRETARY WITH BED.
5. ACCOMMODATION FOR OFFICIAL MALE AND FEMALE WITH BED.
6. ACCOMMODATION FOR BTA MEMBERS IN GOOD HOTEL. (MINIMUM 3 STAR HOTEL)
7. ONE SEPARATE ROOM FOR REGISTRATION.

### FOODING FACILITIES

1. THE FOOD FACILITY WILL BE PROVIDED BY THE ORGANIZER FOR 4 DAYS.
2. FOODING FACILITIES (BREAK FAST + LUNCH + DINNER)
3. **BREAK FAST** – BANANA-1, TEA, LOCAL DISH (IT IS MANDATORY TO CHANGE THE LOCAL DISH DAILY)
4. **LUNCH** – DAAL, ROTI, VEGETABLE, RICE (IT IS MANDATORY TO CHANGE DAAL AND VEGETABLE DAILY)
5. **DINNER** – DAAL, ROTI, VEGETABLE, RICE (IT IS MANDATORY TO CHANGE DAAL AND VEGETABLE DAILY)

### PRIZES

S.N.	NAME	QTY.	SIZE
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## **GAMES REGARDING EQUIPMENTS**

1. ALL EQUIPMENTS RELATED TO THE TARGETBALL GAME.
2. 03 BALLS IN EACH COURT REQUIRED.
3. SCORING SHEET
4. SCORE BOARD.
5. REFEREE'S KIT.
6. CHUNA POWDER.
7. BLANK PAPERS
8. 05 PAPER PAD FOR OFFICIATING.
9. PUBLIC ADDRESS SYSTEM (P.A. SYSTEM)
10. PHOTOGRAPHY
11. VIDEOGRAPHY
12. PRINT MEDIA FACILITY
13. LIVE STREAMING
14. EMERGENCY MEDICAL SERVICES (CHARGEABLE)
15. HAT FOR THE OFFICIAL IN SUMMER SESSION.
16. MINIMUM 03 TARGETBALL COURTS FOR MATCHES.
17. ONE CALL ROOM FOR ANNOUNCEMENTS.
18. LIGHT FACILITY FOR NIGHT MATCHES MINIMUM 2 COURTS.
19. 15 CHAIRS REQUIRE IN EACH COURT FOR PLAYERS COACH AND OFFICIALS.
20. 01 TABLE REQUIRE IN EACH COURT FOR OFFICIATING.
21. 06 STOP WATCHES FOR THE OFFICIALS
22. 21 WHISTLE FOR THE OFFICIALS.
23. 24 CARDS NEED FOR TIME OUT (15X20CM).

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WE ARE AGREEING TO FULL FILL ALL ABOVE THE TERMS & CONDITION OF BHARTIYA TARGETBALL ASSOCIATION (REGD.). IF WE AND OUR ASSOCIATION WILL NOT FULL FILL THE TERMS & CONDITION OF BHARTIYA TARGETBALL ASSOCIATION (REGD.) THEN WE ARE AGREEING TO ACCEPT ALL THE LEGAL ACTION THAT WILL BE TAKEN BY POLICE ADMINISTRATION & BHARTIYA TARGETBALL ASSOCIATION (REGD.). WE ARE AGREEING TO CONDUCT THIS TOURNAMENT BY OUR WISH NOBODY IS FORCING ME.

DATE \_\_\_\_\_

DESIGNATION           **PRESIDENT**  
NAME \_\_\_\_\_  
ASSOCIATION NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
SIGNATURE \_\_\_\_\_  
THUMB PRINT \_\_\_\_\_

DESIGNATION           **GENERAL SECRETARY**  
NAME \_\_\_\_\_  
ASSOCIATION NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
SIGNATURE \_\_\_\_\_  
THUMB PRINT \_\_\_\_\_

DESIGNATION           **TREASURER**  
NAME \_\_\_\_\_  
ASSOCIATION NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
SIGNATURE \_\_\_\_\_  
THUMB PRINT \_\_\_\_\_

SIGNATURE & THUMB PRINT  
**GENERAL SECRETARY**

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**PRESIDENT**

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**TREASURER**